

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 1/25/2023

Meeting Date: 2/26/2024

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:



<p>Court Decision: This section to be completed by County Judge's Office</p>

<p>February 26, 2024</p>

Description:

Presentation by American Medical Response (AMR) to provide contract status report on paramedic care and ambulance services.

(May attach additional sheets if necessary)

Person to Present: Vernon Wickliffe, Mark Kessler and Carolyn Townsend

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**